

Attach Recent Snapshot

(Application will not be accepted without Snapshot and Social Security No.\*)



# STAFF APPLICATION CAMP BLUE RIDGE

FOR BOYS AND GIRLS

**WINTER ADDRESS:** August 1 – June 1

Box 2888 • Miami Beach, Florida 33140

305/538-3434 • 1-800-878-2267 • 954/450-4252

Fax (winter only) 305/532-3152 • E-mail: campcbr@aol.com

**SUMMER ADDRESS:** June 1 – August 1

P.O. Box R • Mountain City, Georgia 30562 • 706/746-5491

**PLEASE PRINT OR TYPE**

**FOR OFFICE USE ONLY**

Rec'd \_\_\_\_\_  
 Req for Ref. \_\_\_\_\_  
 Rec'd. \_\_\_\_\_  
 Comp. \_\_\_\_\_  
 Contract Sent \_\_\_\_\_  
 Contract Rec'd. \_\_\_\_\_  
 Disclosure \_\_\_\_\_  
 3 Ref. \_\_\_\_\_  
 Salary \_\_\_\_\_  
 Position \_\_\_\_\_

**CONTRACT WILL BE FORTHCOMING  
 CONTINGENT UPON RETURN OF THIS  
 STAFF APPLICATION AND PROPER  
 REFERENCES ON FILE.**

Camp Directors  
 Coach J. I. Montgomery, C. C. D.  
 Sheila and Morris Waldman  
 Lori and Joey Waldman

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE) (AREA CODE) (TELEPHONE)

Current Temporary Mailing Address \_\_\_\_\_ Until: \_\_\_\_\_  
(NO. AND STREET) (CITY AND STATE) (ZIP CODE) (DATE)

Permanent Address \_\_\_\_\_  
(NO. AND STREET) (CITY AND STATE) (ZIP CODE) (AREA CODE) (TELEPHONE)

E-mail Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
(MO./DAY/YR.)

Parent's Name \_\_\_\_\_  
(IF CONTRACT IS GRANTED AND APPLICANT IS UNDER 21 YEARS OF AGE AT THE TIME OF CONTRACT IT MUST BE COUNTERSIGNED BY PARENTS OR GUARDIANS)

Parent's Address \_\_\_\_\_  
(NO. AND STREET) (CITY AND STATE) (ZIP CODE) (AREA CODE) (TELEPHONE)

In Case of Emergency Notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_  
(NO. AND STREET) (CITY AND STATE) (ZIP CODE) (AREA CODE) (TELEPHONE)

Medical Insurance \_\_\_\_\_  
(NAME OF COMPANY) (POLICY NUMBER)

Position(s) Desired \_\_\_\_\_

Salary Requested \_\_\_\_\_ Applicant Available From \_\_\_\_\_ To \_\_\_\_\_ \*Social Security No. \_\_\_\_\_

SCHOOLS ATTENDED	DATE ENTERED	YEAR COMPLETED BY JUNE	DATE (YEAR) GRADUATED OR WILL GRADUATE	MAJOR SUBJECTS
High School				
College				

**PERSONAL REFERENCES-**

**Do Not Give Relatives or Personal Friends As References**

Suggested useful references are teachers, camp directors, community service agency or club advisors.

**(Give at least 3 references).**

Name	Relationship	Address	City & State	Zip Code	Phone
1. _____					
2. _____					
3. _____					

In the following list, put numeral "1" before those activities you can organize and teach as an expert; "2" for those activities in which you can assist in teaching.

**Athletics**

- \_\_\_\_\_ Basketball
- \_\_\_\_\_ Football
- \_\_\_\_\_ Lacrosse
- \_\_\_\_\_ Rugby
- \_\_\_\_\_ Gymnastics
- \_\_\_\_\_ Soccer
- \_\_\_\_\_ Baseball
- \_\_\_\_\_ Tennis
- \_\_\_\_\_ Wrestling
- \_\_\_\_\_ Martial Arts
- \_\_\_\_\_ Hockey
- \_\_\_\_\_ Cheerleading
- \_\_\_\_\_ Fitness/Wts.
- \_\_\_\_\_ Aerobics
- \_\_\_\_\_ Golf
- \_\_\_\_\_ Boxing
- \_\_\_\_\_ Other
- \_\_\_\_\_

**Aquatics**

- \_\_\_\_\_ Canoeing
- \_\_\_\_\_ W. W. Rafting
- \_\_\_\_\_ Waterski Inst.
- \_\_\_\_\_ Lifeguard
- \_\_\_\_\_ Fishing
- \_\_\_\_\_ Swim Instructor
- \_\_\_\_\_ Other
- \_\_\_\_\_

**Misc.**

- \_\_\_\_\_ Nurse
- \_\_\_\_\_ CDL Driver
- \_\_\_\_\_ Office
- \_\_\_\_\_ Maintenance
- \_\_\_\_\_ Kitchen
- \_\_\_\_\_ Dining Room
- \_\_\_\_\_ Laundry
- \_\_\_\_\_ Other

**Outdoor Adventure**

- \_\_\_\_\_ Rock Climbing
- \_\_\_\_\_ Rappelling
- \_\_\_\_\_ Riflery
- \_\_\_\_\_ Archery
- \_\_\_\_\_ Go-Carts Mechanic
- \_\_\_\_\_ Mt. Boarding
- \_\_\_\_\_ Paintball
- \_\_\_\_\_ Low Ropes Course
- \_\_\_\_\_ Skate Pro
- \_\_\_\_\_ Other
- \_\_\_\_\_

**The Arts**

- \_\_\_\_\_ Dance
- \_\_\_\_\_ Crafts
- \_\_\_\_\_ Drama
- \_\_\_\_\_ Arts
- \_\_\_\_\_ Photography
- \_\_\_\_\_ Video
- \_\_\_\_\_ Computers
- \_\_\_\_\_ Journalism
- \_\_\_\_\_ Chess Games
- \_\_\_\_\_ Guitar
- \_\_\_\_\_ Drums
- \_\_\_\_\_ Piano
- \_\_\_\_\_ Other
- \_\_\_\_\_

**WORK EXPERIENCE (Camp/ Recreation/Youth Services)**

FACILITY	SUPERVISOR	CITY	ADDRESS STATE	ZIP	TELEPHONE	EMAIL	POSITIONS	SALARY	YEAR

Indicate any camp skills you have: \_\_\_\_\_

Do you have a current Red Cross (or equivalent) Life Guard Certification: Yes No (Send copy with application)

Water Safety Instructor's Certificate: Yes No (Send copy with application)

CPR: Yes No EMT: Yes No RN: Yes No LPN: Yes No Please send Copy of Certification.

Any other certifications pertaining to camp? \_\_\_\_\_

We prohibit the use of intoxicants and tobacco. Are you willing to forego the use of alcohol or drugs and tobacco while under contract? Yes No

Do you have a valid Driver's License? \_\_\_\_\_ Has it ever been suspended or revoked? \_\_\_\_\_

Do you have a valid CDL License? \_\_\_\_\_ (Send copy with application)

Have you ever been arrested? Yes No

If Yes, explain \_\_\_\_\_

Have you ever been accused of or involved in an incident involving sexual or physical abuse of a child? \_\_\_\_\_

If Yes, explain \_\_\_\_\_

Is there anything in your medical background to prevent your full participation in our program? yes no

If Yes, explain \_\_\_\_\_

Are you taking any prescription medication? Yes No If yes, what? \_\_\_\_\_

Are you prevented for lawfully becoming employed in this country because of Visa or Immigration status?

PLEASE WRITE ANY ADDITIONAL INFORMATION THAT YOU FEEL WOULD BE PERTINENT TO THE POSITION

Signature \_\_\_\_\_